

## WISCONSIN SNO-BIRDS

2025 PRE-REGISTRATION FOR CLUB MEMBERSHIP (posted 8/12/2024)

ON BEHALF OF THE CLUB'S EXECUTIVE BOARD AND FELLOW CLUB MEMBERS WE HOPE YOU HAD AN ENJOYABLE SUMMER AND ARE NOW PLANNING TO RETURN TO ALABAMA. THE CLUB AS USUAL HAS AN EXCITING YEAR OF ACTIVITIES PLANNED FOR IT'S MEMBERS AND ARE PLANNING ON YOU BEING PRESENT TO HELP AND TO PARTICIPATE IN FUN AND FELLOWSHIP.

FELLOW SNO-BIRDS

YOUR **CLUB EXECUTIVE BOARD** IS AS FOLLOWS

KENN KROUSE PRESIDENT 715.927.3927  
MIKE QUIRK VICE PRESIDENT 414-303-5904  
ALICE CARSON SECERTARY 251.987.1192  
CHARLENE WICHMANN TRESURER 251-215-7845

JUDI PUGH DIRECTOR 608-360-1073  
TONY SCHWANDA DIRECTOR 251-970-3411  
FRED CARSON DIRECTOR 251-424-3061

**CLUB WEBSITE** <https://www.wisconsinsnobirds.com/>

**FACEBOOK PAGE** <https://www.facebook.com/groups/368801207253519/>

**CLUB E-MAIL ADDRESS** [wissnobirds@yahoo.com](mailto:wissnobirds@yahoo.com)

**PLEASE NOTE THE MEETING LOCATIONS**

**MEETING LOCATIONS:** THE JANUARY & FEBRUARY MEETINGS ONLY WILL BE HELD AT THE ORANGE BEACH EVENT CENTER OR OBEC (LOCATED ABOUT ¼ MILE WEST OF THE WHARF SHOPPING CENTER) THE MARCH MEETINGS WILL BE HELD AT THE ORANGE BEACH COMMUNITY CENTER. (CHRISTMAS DINNER WILL BE AT THE ORANGE BEACH EVENT CENTER) ALL OTHER CLUB DINNERS, WILL BE HELD WHERE THE CLUB USED TO MEET AT ORANGE BEACH COMMUNITY CENTETR OR OBCC.

**GOLF FUN DAYS: THERE ARE NO GOLF FUN DAYS SCHEDULED:** Due TO THE FACT THAT NO ONE WANTS TO BE THE CHAIRPERSON FOR THESE TWO EVENTS !!

**GOLF LOCATION AND SCHEDULE**

WE ARE SCHEDULED TO GOLF AT GLEN LAKES GOLF COURSE MONDAY THROUGH FRIDAY ON THE LAKES COURSE FOR A SPECIAL RATE. WHEN YOU CALL GLEN LAKES 251-955-1220, TELL THEM ARE FROM THE WISCONSIN CLUB FOR YOUR SPECIAL RATE.

**IF THERE IS SOMEONE THAT WOULD LIKE TO BECOME THE CHAIRPERSON OF THE GOLF FUN DAYS PLEASE CONTACT PRESIDENT KENN KROUSE 715.927.3927 OR WISSNOBIRDS@YAHOO.COM**

**CARD PLAYING:** FRIDAYS STARTING JANUARY 2, 2025 THROUGH MARCH 28, 2025 AT 9 AM AT THE LIGHTHOUSE ON EAST BEACH BLVD.

**REGISTRATION FORM** (ENCLOSED) IF YOUR CURRENT WISCONSIN OR ALABAMA INFORMATION IS THE SAME AS LISTED IN LAST YEARS CLUB ROSTER NOTE **SAME AS LAST YEAR** ON THIS YEARS FORM. IF ANY INFORMATION HAS CHANGED PLEASE NOTE ON THE FORM. THE REGISTRATION FORM IS USED TO CREATE A CLUB ROSTER THAT CONTAINS HOME AND CONTACT INFO THAT

CAN BE PICKED UP AT ANY MEETING AND CAN BE USED YEAR AROUND TO CONTACT FELLOW MEMBERS. MAKE CHECKS PAYABLE TO **WISCONSIN SNO-BIRDS INC** BY NOV 30, 2024.

**THE PRE-REGISTRATION** AND PAYMENT OF DUES & GOLF FEES:

1. ELIMINATES LONG LINES AT MEETINGS
2. SPREADS OUT THE MEMBERSHIP COMMITTEES WORK, SO MUCH OF THE WORK CAN BE DONE BEFORE THE FIRST MEETING.
3. ALLOWS LOCAL PRINTING OF THE ROSTER.
4. INSURES YOUR NAME IS ON THE INITIAL ROSTER NOT AN ADDENDUM

**EMAILS** IF YOU ARE NOT RECEIVING CLUB EMAILS PLEASE INCLUDE YOUR EMAIL WITH YOUR REGISTRATION & NOTE "NO CLUB EMAILS".

### **SURVEY FORM (ENCLOSED)**

THE SURVEY FORM IN THE REGISTRATION PACKET IS USED BY THE CLUB'S EXECUTIVE COMMITTEE AND ACTIVITY CHAIRPERSON AS A SOURCE OF PEOPLE INTERESTED IN ASSISTING WITH THE VARIOUS CLUB ACTIVITIES AND TASKS. WE ASK THAT YOU COMPLETE THE FORM.

PLEASE INCLUDE YOUR NAME AND TELEPHONE NUMBER

**CLUB BREAKFAST** CLUB BREAKFAST AND LUNCHESES WILL BE WEDNESDAYS FROM NOVEMBER THROUGH DECEMBER THERE ARE NO RSVP NEEDED. CLUB BREAKFAST WILL CONTINUE MARCH AGAIN NO RSVP NEEDED.

**CLUB ELECTIONS** KNOW SOMEONE WHO WOULD BE WILLING TO RUN FOR ONE OF THOSE POSITIONS, PLEASE INDICATE ON THE ENCLOSED SURVEY OR CONTACT A MEMBER OF THE EXECUTIVE COMMITTEE.

**CLUB FEES** THE CLUB REGISTRATION FEE IS \$4.00 PER PERSON PER YEAR

**COUPON BOOKS** THE COST IS \$20.00 EACH. THE CLUB HAS ORDERED SUFFICIENT COUPON BOOKS SO THAT ALL MEMBERS INTERESTED WILL BE ABLE TO PURCHASE BOOK(S). THE COUPON BOOKS WILL BE FOR SALE AT ALL CLUB MEETINGS & EVENTS. OR BY CONTACTING, in October and November FRED CARSON 251-424-3061 OR KENN KROUSE 715.927.3927, DECEMBER Shari Riehle 262.305.9236 TO MAKE ARRANGEMENTS TO PURCHASE BOOKS DO NOT SEND MONEY WITH YOUR REGISTRATION FOR THE COUPON BOOKS – THERE IS NO PRE-ORDER OF COUPON BOOKS THIS YEAR.

### **SPECIAL ITEMS**

1. ADMISSION FEE TO CLUB MEETINGS IS \$2.00 PER PERSON. (*Coffee Doughnuts & set-up*)
2. TOILETRES (INCLUDING ITEMS FROM MOTEL STAYS ETC) WILL BE COLLECTED AT ALL MEETINGS FOR ECUMENICAL MINISTRIES.
3. THE CLUB COLLECTS GENERAL MILLS AND EMPTY INK CARTRIDGES, AND POP TOP RINGS.
4. THE HERITAGE MUSEUM IN ELBERTA IS LOOKING FOR VOLUNTEERS. THEY NEED HELP IN ALL FACETS OF THE MUSEUM'S OPERATION AND IMPROVEMENT. IF YOU ARE INTERESTED IN HELPING CALL 251-986-8375.
5. WE ALSO HAVE A BOOK AND PUZZLE EXCHANGE AT ALL MEETINGS.
6. **ON CLUB EVENTS WHERE THERE IS ONLY A SIGN UP WITHOUT MONEY COLLECTED, IT IS NECESSARY THAT IF YOU ARE UNABLE TO ATTEND THAT THE PERSON IN**

**CHARGE BE CALLED!** IT IS AN EMBARRASSMENT TO THE CLUB AND THE PERSON IN CHARGE WITH NO SHOWS.

PLEASE BRING THIS LETTER WITH YOU AS IT CONTAINS PHONE NUMBERS, ACTIVITIES, DATES AND OTHER INFO ABOUT OUR CLUB. HAVE A GOOD TRIP SOUTH AND WE WILL SEE YOU AT THE MEETINGS.

YOUR SNO-BIRD CLUB'S EXECUTIVE COMMITTEE

# 2025 WISCONSIN SNO-BIRD CLUB REGISTRATION

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LAST NAME

FIRST NAMES

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STREET ADDRESS

UNIT #

PO BOX #

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CITY

STATE

ZIP

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CELL PHONE NUMBER  
(applicable)

HOME PHONE (if

---

EMAIL ADDRESS (for club updates)

MONTHS IN ALABAMA \_\_\_\_ (example Jan) \_\_\_\_\_

\_\_\_\_ ANNUAL MEMBERSHIP @ 4.00 PER PERSON = \_\_\_\_\_.00

\_\_\_\_ ANGEL TREE DONATION (for annual fundraiser) + \_\_\_\_\_.00

TOTAL ENCLOSED = \_\_\_\_\_.00

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## NAME TAGS

IF YOU WANT YOUR 2024 NAME TAG, PLEASE ENCLOSE A **STAMPED** SELF-ADDRESSED ENVELOPE BY NOVEMBER 30, 2024. MAKE CHECK PAYABLE TO WISCONSIN SNO-BIRDS, INC. MAIL TO 906 AUGUSTA, WATERFORD, WI 53185.

IF YOUR HOME IS NOT IN WISCONSIN, WHAT CITY DO YOU WANT ON YOUR NAME TAG?  
(Must have been a Wisconsin resident at some time to be a member.)

CITY

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\_\_\_\_ CHECK HERE IF YOU ARE NOT COMING TO ALABAMA. IF YOU STILL WANT A NAME TAG, PLEASE SEND A **STAMPED** SELF-ADDRESSED ENVELOPE TO THE ABOVE ADDRESS.

# 2025 WISCONSIN SNOWBIRD CLUB SURVEY

Please take a few minutes to complete this survey and return it with your Registration Forms.

THANK YOU

The Wisconsin Snowbird Club plans and manages a variety of fun filled events for its members. Events range from Casino Trips, Picnic , Pot Luck, Mardi Gras Parades, work days, meetings, ECT. They are well planned because of a dedicated group of hard working volunteers. It is the volunteers along with your attendance that makes the events a success. Do you want to meet new people, make lifelong friends and have fun with your colleagues? Consider becoming a volunteer in one of the thirty eight different actives The Wisconsin Sno-bird Club plans. See attached list of committees. Being a volunteer does not require a lot of time. As a member of the club, your ideas, suggestions and help are needed to improve and better serve its members.

NAME(S) \_\_\_\_\_

ALABAMA/CELL PHONE # \_\_\_\_\_ WISCONSIN PHONE # \_\_\_\_\_

FIRST NAMES \_\_\_\_\_

WOULD YOU BE INTERESTED                      YES NO                      YES NO

SERVE AS AN OFFICER OF THE CLUB      \_\_\_\_\_      \_\_\_\_\_

SERVE ON THE BOARD OF DIRECTORS      \_\_\_\_\_      \_\_\_\_\_

WOULD YOU BE WILLING TO:

HELP WITH MEMBERSHIP \_\_\_\_\_ WORK\WHERE EVER NEEDED \_\_\_\_\_

COLLECT NAMES AND/OR MONEY FOR CLUB EVENTS \_\_\_\_\_ MAKE COFFEE \_\_\_\_\_

PLEASE CIRCLE EACH ONE YOU ARE INTERESTED AND PLACE INITIALS

Club Cards    Club Clothes    Club Trips    Club Outing    Pot Luck    Website/Facebook

Meeting Lunches    Picnic    Signs    Membership Assistants    Name Tags    Raffle

Trivia Night    Nominating Committee    Greeters    Singles Clubs    Scholarship

New Members Emcee    Soap & Toiletries    Summer Luncheons    News Paper Correspondent

Committee    Social Get Together    Bowling 8 pin fund raiser    The Calendar Drawing fund raiser

Books, Magazines & Puzzle exchange

Baldwin County Heritage Museum (BCHM) Needs people to continue their efforts to improvement conditions and appearance of the Museum. Volunteers are needed, usually on Thursdays \_\_\_\_\_

\*\*Is there a community project that you would like the club with your assistance to get involved?  
SPECIFY \_\_\_\_\_

\*\*Do you know someone that is available to present an interesting program at a club meeting?  
SPECIFY & LIST CONTACT IF KNOWN \_\_\_\_\_

\*\*Do You Know of a day or longer trip that would be of interest to club members?  
SPECIFY \_\_\_\_\_

\*\*Suggestions that you feel would help the club to better meet the needs of members.

COMMENTS