

WISCONSIN SNO-BIRDS 2024 PRE-REGISTRATION FOR CLUB MEMBERSHIP

FELLOW SNO-BIRDS: YOUR CLUB EXECUTIVE BOARD IS AS FOLLOWS

KENN KROUSE PRESIDENT 251-967-2463

VICE PRESIDENT JUDY FLANIGAN 251-544-4889

RON PUGH TRESURER 608-369-2250

JUDI PUGH DIRECTOR 608-360-1073

TONY SCHWANDA DIRECTOR 251-970-3411

FRED CARSON DIRECTOR 251-424-3061

CLUB WEB SITE <https://www.wisconsinsnobirds.com/>

CLUB E-MAIL ADDRESS wissnobirds@yahoo.com

ON BEHALF OF THE CLUB'S EXECUTIVE BOARD AND FELLOW CLUB MEMBERS WE HOPE YOU HAD AN ENJOYABLE SUMMER AND ARE NOW PLANNING TO RETURN TO ALABAMA. THE CLUB AS USUAL HAS AN EXCITING YEAR OF ACTIVITIES PLANNED FOR ITS MEMBERS AND ARE PLANNING ON YOU BEING PRESENT TO HELP AND TO PARTICIPATE IN FUN AND FELLOWSHIP.

MEETING LOCATIONS: THE JANUARY & FEBRUARY MEETINGS ONLY WILL BE HELD AT THE ORANGE BEACH EVENT CENTER OR **OBEC** (LOCATED ABOUT ¼ MILE WEST OF THE WHARF SHOPPING CENTER) THE MARCH MEETINGS WILL BE HELD AT THE ORANGE BEACH COMMUNITY CENTER. ALL OTHER CLUB EVENTS, WILL BE HELD AT ORANGE BEACH COMMUNITY CENTER OR **OBCC**. (this includes Christmas)

GOLF FUN DAYS: THERE ARE NO GOLF FUN SCHEDULED THIS YEAR.

GOLF LOCATION AND SCHEDULE

WE ARE SCHEDULED TO GOLF AT GLEN LAKES GOLF COURSE MONDAY THROUGH FRIDAY ON THE LAKES COURSE FOR A SPECIAL RATE. WHEN YOU CALL GLEN LAKES 251-955-1220, TELL THEM ARE FROM THE WISCONSIN CLUB FOR YOUR SPECIAL RATE.

GOLF COMMITTEE

MIKE MCLOVR 651-253-1259 JOE DRAGAN 715-498-3861

GOLF COMMITTEE NEEDS A CHAIRPERSON AND ANYONE ELSE THAT WOULD LIKE TO HELP.

CARD PLAYING SET FOR JANUARY THRU MARCH AT THE GULF SHORES AMERICAN LEGION ON HWY 59

REGISTRATION FORM IF YOUR CURRENT WISCONSIN AND ALABAMA INFORMATION IS THE SAME AS LISTED IN LAST YEARS CLUB ROSTER NOTE **SAME AS LAST YEAR** ON THIS YEAR'S FORM. IF ANY INFORMATION HAS CHANGED PLEASE NOTE ON THE FORM. THE REGISTRATION FORM IS USED TO CREATE A CLUB ROSTER THAT CONTAINS HOME AND CONTACT INFO THAT CAN BE PICKED UP AT ANY MEETING AND CAN BE USED YEAR AROUND TO CONTACT FELLOW MEMBERS. SEND COMPLETED FORM AND CHECK PAYABLE TO **WISCONSIN SNO-BIRDS INC** BY NOV 30, 2023.

THE PRE-REGISTRATION AND PAYMENT OF DUES

1. ELIMINATES LONG LINES AT MEETINGS
2. SPREADS OUT THE MEMBERSHIP COMMITTEE'S WORK, AS MUCH OF THE WORK CAN BE DONE BEFORE THE FIRST MEETING.
3. ALLOWS LOCAL PRINTING OF THE ROSTER.
4. ENSURES YOUR NAME IS ON THE INITIAL ROSTER NOT AN ADDENDUM

EMAILS

IF YOU ARE NOT RECEIVING CLUB EMAILS PLEASE INCLUDE YOUR EMAIL ADDRESS WITH YOUR REGISTRATION & NOTE "**NO CLUB EMAILS**".

SURVEY FORM

THE SURVEY FORM IN THE REGISTRATION PACKET IS USED BY THE CLUB'S EXECUTIVE COMMITTEE AND ACTIVITY CHAIRPERSON AS A SOURCE OF PEOPLE INTERESTED IN ASSISTING WITH THE VARIOUS CLUB ACTIVITIES AND TASKS. WE ASK THAT YOU COMPLETE THE FORM. PLEASE INCLUDE YOUR NAME AND TELEPHONE NUMBER

CLUB BREAKFAST

CLUB BREAKFAST WILL BE WEDNESDAYS FROM OCTOBER **25TH** TO DECEMBER 20TH. NO RSVP NEEDED. CLUB BREAKFAST WILL CONTINUE MARCH 15TH TO MACH 29TH. AGAIN NO RSVP NEEDED.

CLUB ELECTIONS

KNOW SOMEONE WHO WOULD BE WILLING TO RUN FOR ONE OF THOSE POSITIONS, PLEASE INDICATE ON THE ENCLOSED SURVEY OR CONTACT A MEMBER OF THE EXECUTIVE COMMITTEE.

CLUB FEES

THE CLUB REGISTRATION FEE IS 4.00 PER PERSON PER YEAR.

COUPON BOOKS

THE COST IS \$20.00 EACH. THE CLUB HAS ORDERED SUFFICIENT COUPON BOOKS SO THAT ALL MEMBERS INTERESTED WILL BE ABLE TO PURCHASE BOOK(S). THE COUPON BOOKS WILL BE FOR SALE AT ALL CLUB MEETINGS & EVENTS. BY CONTACTING FRED CARSON 251-424-3061 OR email Fred at frc2564@gmail.com TO MAKE

ARRANGEMENTS TO PURCHASE BOOKS **DO NOT** SEND MONEY WITH YOUR REGISTRATION FOR THE COUPON BOOKS – THERE IS NO PRE-ORDER OF COUPON BOOKS THIS YEAR (2024).

SPECIAL ITEMS

1. ADMISSION FEE TO CLUB MEETINGS IS \$2.00 PER PERSON. (*Coffee Doughnuts & set-up*)
2. TOILETRES (INCLUDING ITEMS FROM MOTEL STAYS ETC) WILL BE COLLECTED AT ALL MEETINGS FOR ECUMENTICAL MINISTRIES.
3. The CLUB COLLECTS GENERAL MILLS AND EMPTY INK CARTRIDGES, AND POP TOP RINGS.
4. THE HERITAGE MUSEUM IN ELBERTA IS LOOKING FOR VOLUNTEERS. THEY NEED HELP IN ALL FACETS OF THE MUSEUM'S OPERATION AND IMPROVEMENT. IF YOU ARE INTERESTED IN HELPING CALL 251-986-8375.
5. WE ALSO HAVE A BOOK AND PUZZLE EXCHANGE AT ALL MEETINGS.
6. ON CLUB EVENTS WHERE THERE IS ONLY A SIGN UP WITHOUT MONEY COLLECTED, IT IS NECESSARY THAT IF YOU ARE UNABLE TO ATTEND THAT THE PERSON IN CHARGE BE CALLED. IT IS AN EMBARRASSMENT TO THE CLUB AND THE PERSON IN CHARGE WITH NO SHOWS.

PLEASE BRING THIS LETTER WITH YOU AS IT CONTAINS PHONE NUMBERS, ACTIVITIES, DATES AND OTHER INFO ABOUT OUR CLUB. HAVE A GOOD TRIP SOUTH AND WE WILL SEE YOU AT THE MEETINGS.

THANK YOU FROM YOUR SNO-BIRD CLUB'S EXECUTIVE COMMITTEE

2024 WISCONSIN SNO-BIRD CLUB REGISTRATION

LAST NAME _____

FIRST NAMES _____

STREET ADDRESS UNIT # PO BOX # _____

CITY _____ STATE _____ ZIP _____

CELL PHONE NUMBER _____ HOME PHONE (if applicable) _____

EMAIL ADDRESS (for club updates) _____

MONTHS IN ALABAMA _____

ANNUAL MEMBERSHIP # _____ @ 4.00 PER PERSON \$ _____ .00

_____ ANGEL TREE DONATION (for annual fundraiser) \$ _____ .00

TOTAL ENCLOSED \$ _____ .00

NAME TAGS

IF YOU WANT YOUR 2024 NAME TAG, PLEASE ENCLOSE A **STAMPED** SELF-ADDRESSED ENVELOPE BY NOVEMBER 30, 2023. MAKE CHECK PAYABLE TO: WISCONSIN SNO-BIRDS, INC. MAIL TO: TOM CHESTNUT 906 AUGUSTA, WATERFORD, WI 53185.

IF YOUR HOME IS NOT IN WISCONSIN, WHAT CITY DO YOU WANT ON YOUR NAME TAG? (You must have been a Wisconsin resident at some time to be a member.)

CITY _____

_____ CHECK HERE IF YOU ARE NOT COMING TO ALABAMA. IF YOU STILL WANT A NAME TAG, PLEASE INCLUDE A STAMPED SELF-ADDRESSED ENVELOPE TO THE ABOVE ADDRESS.

2024 WISCONSIN SNOWBIRD CLUB SURVEY

Please take a few minutes to complete this survey and return it with your Registration Forms. THANK YOU The Wisconsin Snowbird Club plans and manages a variety of fun filled events for its members. Events range from Casino Trips, Picnic, Potluck, Mardi Gras parades, workdays, meetings, ETC. They are well planned because of a dedicated group of hard working volunteers. It is the volunteers along with your attendance that makes the events a success. Do you want to meet new people, make lifelong friends and have fun with your colleagues? Consider becoming a volunteer in one of the 38 different actives The Wisconsin Sno-bird Club plans. See attached list of committees. Being a volunteer does not require a lot of time. As a member of the club, your ideas, suggestions and help are needed to improve and better serve its members.

LAST NAME _____

ALABAMA/CELL PHONE # _____ WISCONSIN PHONE # _____

	FIRST NAME _____	FIRST NAME _____		
WOULD YOU BE INTERESTED	YES	NO	YES	NO
SERVE AS AN OFFICER OF THE CLUB	_____	_____	_____	_____
SERVE ON THE BOARD OF DIRECTORS	_____	_____	_____	_____
WILLING TO HELP WITH MEMBERSHIP	_____	_____	_____	_____
COLLECT EVENT NAMES AND/OR MONEY	_____	_____	_____	_____

PLEASE CIRCLE and INITIAL EACH ONE YOU ARE INTERESTED IN HELPING WITH

- Club Cards _____ Club Clothes _____ Club Trips _____ Club Outings _____
- Potlucks _____ Website/Facebook _____ Meeting Lunches _____
- Zoo Fun Day _____ Picnic Signs _____ Membership Assistants _____
- Name Tags _____ Raffle _____ Trivia Night _____
- Nominating Committee _____ Greeters _____ Scholarship _____
- New Members' Emcee _____ Soap/Toiletries _____ Summer Luncheons _____
- Newspaper Correspondent _____ Committee Social Get Together _____
- Zoo Low Country Boil _____ Bowling 8 Pin Fundraiser _____ Golf & Fun Days _____
- Books, Magazines & Puzzle exchange _____ BCHM Golf Outing _____

Baldwin County Heritage Museum (BCHM) also needs volunteers to continue their efforts to improve Museum conditions and appearance, usually on Thursdays .

****Is there a community project that you would like the club with your assistance to get involved?**

SPECIFY & LIST CONTACT IF KNOWN _____

****Do you know someone that is available to present an interesting program at a club meeting?**

SPECIFY & LIST CONTACT IF KNOWN _____

****Do you know of a day or longer trip that would be of interest to club members?**

SPECIFY & LIST CONTACT IF KNOWN _____

****Suggestions that you feel would help the club to better meet the needs of members. COMMENTS:**