

WISCONSIN SNO-BIRDS  
2023 PRE-REGISTRATION FOR CLUB MEMBERSHIP AND GOLF FUN DAYS

FELLOW SNO-BIRDS

YOUR CLUB EXECUTIVE BOARD IS AS FOLLOWS

KENN KROUSE PRESIDENT 251-967-2463

VICE PRESIDENT JUDY FLANIGAN 251-544-4889

RON PUGH TRESURER 608-369-2250

JUDI PUGH 608-360-1073

TONY SCHWANDA DIRECTOR 251-970-3411

FRED CARSON DIRECTOR 251-424-3061

**CLUB WEB SITE** <https://sites.google.com/site/wisconsinsnowclub/>

**CLUB E-MAIL ADDRESS** [wissnobirds@yahoo.com](mailto:wissnobirds@yahoo.com)

ON BEHALF OF THE CLUB'S EXECUTIVE BOARD AND FELLOW CLUB MEMBERS WE HOPE YOU HAD AN ENJOYABLE SUMMER AND ARE NOW PLANNING TO RETURN TO ALABAMA. THE CLUB AS USUAL HAS AN EXCITING YEAR OF ACTIVITIES PLANNED FOR IT'S MEMBERS AND ARE PLANNING ON YOU BEING PRESENT TO HELP AND TO PARTICIPATE IN FUN AND FELLOWSHIP.

**PLEASE NOTE** THE MEETING LOCATIONS AND THE GOLF FUN DAYS

**MEETING LOCATIONS:** THE JANUARY & FEBRUARY MEETINGS ONLY WILL BE HELD AT THE ORANGE BEACH EVENT CENTER OR OBEC (LOCATED ABOUT ¼ MILE WEST OF THE WHARF SHOPPING CENTER) THE MARCH MEETINGS WILL BE HELD AT THE ORANGE BEACH COMMUNITY CENTER. (CHRISTMAS DINNER WILL BE AT THE ORANGE BEACH EVENT CENTER) ALL OTHER CLUB DINNERS, WILL BE HELD WHERE THE CLUB USED TO MEET AT ORANGE BEACH COMMUNITY CENTETR OR OBCC.

**GOLF FUN DAYS:** THERE ARE TWO GOLF FUN DAYS SCHEDULED WITH A LUNCH AND PRIZES. JAN 30 AT GLEN LAKES & FEB 13 AT GLEN LAKES.

**PLEASE NOTE:** YOU WILL NOT RECEIVE A CLUB MEMBERSHIP CARD OR A YEAR STICKER. THIS WILL BE REPLACED BY A NEW NAME BADGE THAT WILL HAVE THE YEAR YOU PAID YOUR DUES ON THE FRONT. (SO YOU WILL NOT HAVE TO TURN YOUR NAME TAGS OVER AGAIN). THE NEW NAME TAGS WILL BE READY FOR YOU TO PICK UP AT YOUR FIRST MEETING IN ALABAMA AND WILL FIT IN YOUR PRESENT PLASTIC SLEVE & LANYARD. IF YOU KNOW YOU ARE NOT COMING TO ALABAMA, PLEASE SEND A SELF ADDRESSED STAMPED ENVELOPE AND I WILL SEND THE NAME TAG TO YOU. **IF YOU WANT YOUR NAME TAG BEFORE YOU GET TO ALABAMA, ENCLOSE A SELF ADDRESSED STAMPED ENVELOPE.**

**GOLF LOCATION AND SCHEDULE**

WE ARE SCHEDULED TO GOLF AT GLEN LAKES GOLF COURSE MONDAY THROUGH FRIDAY ON THE LAKES COURSE FOR A SPECIAL RATE. WHEN YOU CALL GLEN LAKES 251-955-1220, TELL THEM ARE FROM THE WISCONSIN CLUB FOR YOUR SPECIAL RATE.

THERE ARE TWO GOLF FUN DAYS SCHEDULED WITH A LUNCH AND PRIZES AT THE GLEN LAKES GOLF COURSE JAN 30 AND FEB 13. TO ATTEND THE GOLF FUN DAYS GOLFERS MUST PAY THE CLUB GOLF FEE OF \$15.00 FOR ONE FUN DAY OR \$30.00 FOR BOTH FUN DAYS. THOSE PLANNING TO ATTEND ONE FUN DAY MUST INDICATE WHICH FUN DAY THEY WILL ATTEND.

**GOLF COMMITTEE**

MIKE GORDEE 920-570-4196 MIKE MCLOVR 651-253-1259 JOE DRAGAN 715-498-3861  
AND ANYONE ELSE THAT WOULD LIKE TO HELP.

**CARD PLAYING TO BE ANNOUNCED**

**REGISTRATION FORM (ENCLOSED)**

IF YOUR CURRENT WISCONSIN AND ALABAMA INFORMATION IS THE SAME AS LISTED IN LAST YEARS CLUB ROSTER NOTE **SAME AS LAST YEAR** ON THIS YEARS FORM. IF ANY INFORMATION HAS CHANGED PLEASE NOTE ON THE FORM. THE REGISTRATION FORM IS USED TO CREATE A CLUB ROSTER THAT CONTAINS HOME AND CONTACT INFO THAT CAN BE PICKED UP AT ANY MEETING AND CAN BE USED YEAR AROUND TO CONTACT FELLOW MEMBERS. MAKE CHECKS PAYABLE TO **WISCONSIN SNO-BIRDS INC** BY NOV 30, 2021.

**THE PRE-REGISTRATION AND PAYMENT OF DUES & GOLF FEES:**

1. ELIMINATES LONG LINES AT MEETINGS
2. SPREADS OUT THE MEMBERSHIP COMMITTEES WORK, SO MUCH OF THE WORK CAN BE DONE BEFORE THE FIRST MEETING.
3. ALLOWS LOCAL PRINTING OF THE ROSTER.
4. INSURES YOUR NAME IS ON THE INITIAL ROSTER NOT AN ADDEND

**EMAILS**

IF YOU ARE NOT RECEIVING CLUB EMAILS PLEASE INCLUDE YOUR EMAIL WITH YOUR REGISTRATION & NOTE "NO CLUB EMAILS".

**ANY PERSON OR PERSONS THAT PAID AND REGISTERED IN 2022 DO NOT HAVE TO REGISTER FOR 2023.**

**SURVEY FORM (INCLOSED)**

THE SURVEY FORM IN THE REGISTRATION PACKET IS USED BY THE CLUB'S EXECUTIVE COMMITTEE AND ACTIVITY CHAIRPERSON AS A SOURCE OF PEOPLE INTERESTED IN ASSISTING WITH THE VARIOUS CLUB ACTIVITIES AND TASKS. WE ASK THAT YOU COMPLETE THE FORM.

PLEASE INCLUDE YOUR NAME AND TELEPHONE NUMBER

**CLUB BREAKFAST** CLUB BREAKFAST WILL BE WEDNESDAYS FROM OCTOBER 26th TO DECEMBER 14TH. THERE ARE NO RSVP NEEDED. CLUB BREAKFAST WILL CONTINUE MARCH 15TH TO MACH 29TH. AGAIN NO RSVP NEEDED

## **CLUB ELECTIONS**

KNOW SOMEONE WHO WOULD BE WILLING TO RUN FOR ONE OF THOSE POSITIONS, PLEASE INDICATE ON THE ENCLOSED SURVEY OR CONTACT A MEMBER OF THE EXECUTIVE COMMITTEE.

## **CLUB FEES**

THE CLUB REGISTRATION FEE IS 4.00 PER PERSON PER YEAR. THE CLUB GOLF FEE IS USED FOR THE FUN DAY LUNCHEONS & PRIZES. THE FEE IS \$30.00 PER PERSON TO ATTEND BOTH FUN DAYS. THE FEE OF \$15.00 PER PERSON ALLOWS THAT PERSON TO ATTEND ONE GOLF FUN DAY. ONE FUN DAY ATTENDEES SELECT THE FUN DAY THEY WILL ATTEND WHEN REGISTERING.

## **COUPON BOOKS**

THE COST IS \$15.00 EACH. THE CLUB HAS ORDERED SUFFICIENT COUPON BOOKS SO THAT ALL MEMBERS INTERESTED WILL BE ABLE TO PURCHASE BOOK(S). THE COUPON BOOKS WILL BE FOR SALE AT ALL CLUB MEETINGS & EVENTS. BY CONTACTING FRED CARSON 251-424-3061 OR KENN KROUSE 251-967-2463 TO MAKE ARRANGEMENTS TO PURCHASE BOOKS DO NOT SEND MONEY WITH YOUR REGISTRATION FOR THE COUPON BOOKS – THERE IS NO PRE-ORDER OF COUPON BOOKS THIS YEAR.

## **SPECIAL ITEM**

1. ADMISSION FEE TO CLUB MEETINGS IS \$2.00 PER PERSON. (*Coffee Doughnuts & set-up*)
2. TOILETTES (INCLUDING ITEMS FROM MOTEL STAYS ETC) WILL BE COLLECTED AT ALL MEETINGS FOR ECUMENTICAL MINISTRIES.
3. THE CLUB COLLECTS GENERAL MILLS AND EMPTY INK CARTRIDGES, AND POP TOP RINGS.
4. THE HERITAGE MUSEUM IN ELBERTA IS LOOKING FOR VOLUNTEERS. THEY NEED HELP IN ALL FACETS OF THE MUSEUM'S OPERATION AND IMPROVEMENT. IF YOU ARE INTERESTED IN HELPING CALL 251-986-8375.
5. WE ALSO HAVE A BOOK AND PUZZLE EXCHANGE AT ALL MEETINGS.
6. **ON CLUB EVENTS WHERE THERE IS ONLY A SIGN UP WITHOUT MONEY COLLECTED, IT IS NECESSARY THAT IF YOU ARE UNABLE TO ATTEND THAT THE PERSON IN CHARGE BE CALLED.** IT IS AN EMBARRASSMENT TO THE CLUB AND THE PERSON IN CHARGE WITH NO SHOWS.

PLEASE BRING THIS LETTER WITH YOU AS IT CONTAINS PHONE NUMBERS, ACTIVITIES, DATES AND OTHER INFO ABOUT OUR CLUB. HAVE A GOOD TRIP SOUTH AND WE WILL SEE YOU AT THE MEETINGS.

YOUR SNO-BIRD CLUB'S EXECUTIVE COMMITTEE

Mail Forms to:

**Tom Chestnut**

**906 Augusta**

**Waterford, WI 53185**

# WISCONSIN SNO-BIRDS

## 2023 PRE-REGISTRATION

### WISCONSIN OR HOME INFORMATION

LAST NAME

FIRST NAME(S)

STREET ADDRESS

UNIT #

PO BOX #

CITY

ST

ZIP

PHONE & CELL NBRS

EMAIL ADDRESS

\*IF YOUR HOME IS OTHER THAN WISCONSIN PLEASE LET ME KNOW WHAT CITY FOR NAME TAGS \_\_\_\_\_

**\*IF YOU WANT YOUR 2023 NAME TAG BEFORE YOU GET TO ALABAMA PLEASE INCLOSE A STAMPED SELF-ADDRESSED ENVELOPE**

\_\_\_\_ ANNUAL MEMBERSHIP @ 4.00 PER PERSON = \_\_\_\_\_.00

\_\_\_\_ JAN 27th & FEB 22nd FUN DAYS @ 30.00 PER PERSON = \_\_\_\_\_.00  
OR 1 FUN DAY

\_\_\_\_ JAN 25th FUN DAY @ 15.00 PER PERSON = \_\_\_\_\_.00  
OR

\_\_\_\_ FEB 22nd FUN DAY @ 15.00 PER PERSON = \_\_\_\_\_.00

\_\_\_\_ ANGLE TREE DONATION + \_\_\_\_\_.00

TOTAL ENCLOSED = \_\_\_\_\_.00

MONTHS IN AREA JAN THRU MAR YES \_\_\_\_\_ OTHER SPECIFY \_\_\_\_\_

MAKE CHECK PAYABLE TO WISCONSIN SNO-BIRDS INC

2023

WISCONSIN SNO-BIRD CLUB SURVEY

PLEASE TAKE A FEW MINUTES TO COMPLETE THIS SURVEY AND **RETURN** IT WITH YOUR REGISTRATION FORM. THANK YOU.

THE WISCONSIN SNO-BIRD CLUB PLANS AND MANAGES A VARIETY OF FUN FILLED EVENTS FOR IT'S MEMBERS. EVENTS RANGE FROM CASINO TRIPS, TO PICNICS, TO WORKDAYS, TO MEETINGS ETC. THE WELL PLANNED ARE BECAUSE OF A DEDICATED GROUP OF HARD WORKING VOLUNTEERS. IT IS THE VOLUNTEERS ALONG WITH YOUR ATTENDANCE THAT MAKE THE EVENT A SUCCESS. DO YOU WANT TO MEET NEW PEOPLE AND HAVE FUN WITH YOUR COLLEAGUES? CONSIDER BECOMING A VOLUNTEER IN THE WISCONSIN SNO-BIRD CLUB. BEING A VOLUNTEER DOES NOT REQUIRE A LOT OF TIME. AS A MEMBER OF THE CLUB, YOUR IDEAS, SUGGESTIONS, AND HELP ARE NEEDED TO IMPROVE THE CLUB AND BETTER SERVE IT'S MEMBERS.

NAME(S) \_\_\_\_\_

LOCAL PHONE # (251) or CELL \_\_\_\_\_ WISCONSIN PHONE # \_\_\_\_\_

WOULD YOU BE INTERESTED IN	HUSBAND		WIFE	
	YES	NO	YES	NO
SERVE AS AN OFFICER OF THE CLUB	_____	_____	_____	_____
SERVE ON THE BOARD OF DIRECTORS	_____	_____	_____	_____

WOULD YOU BE WILLING TO:  
HELP HAND OUT PRIZES – HELP WITH MEMBERSHIP – BE A GREETER – MAKE COFFEE –  
COLLECT NAMES AND/OR MONEY FOR CLUB EVENTS – WHERE EVER NEEDED  
PLEASE CIRCLE

HELP WITH \_\_\_\_\_  
SERVE AS A CHAIRPERSON OF AN ACTIVITY – PICNIC – GOLF - POT LUCK ETC  
PLEASE CIRCLE OR SPECIFY \_\_\_\_\_

SERVE AS A WORKER ON AN ACTIVITY – PICNIC -POT LUCK - GOLF ETC  
PLEASE CIRCLE OR SPECIFY \_\_\_\_\_

BALDWIN COUNTY HERTIAGE MUSEUM NEEDS PEOPLE TO CONTINUE THEIR EFFORTS TO IMPROVE THE CONDITION AND APPEARANCE OF THE MUSUEM. VOLUNTEERING WHERE NEEDED.  
\_\_\_\_\_

IS THERE A COMMUNITY PROJECT THAT YOU WOULD LIKE THE CLUB WITH YOUR ASSISTANCE TO GET INVOLVED WITH? SPECIFY \_\_\_\_\_

DO YOU KNOW SOMEONE THAT IS AVAILABLE TO PRESENT AN INTERESTING PROGRAM AT A CLUB MEETING? SPECIFY & LIST CONTACT IF KNOWN \_\_\_\_\_

DO YOU KNOW OF A DAY OR LONGER TRIP THAT WOULD BE OF INTEREST TO CLUB MEMBERS? SPECIFY \_\_\_\_\_

SUGGESTIONS THAT YOU FEEL WOULD HELP THE CLUB TO BETTER