

WISCONSIN SNO-BIRDS
2022 PRE-REGISTRATION FOR CLUB MEMBERSHIP AND GOLF FUN DAYS

FELLOW SNO-BIRDS

YOUR CLUB EXECUTIVE BOARD IS AS FOLLOWS

KENN KROUSE PRESIDENT 251-967-2463
VICE PRESIDENT JUDY FLANIGAN 251-544-4889
GINGER SHALLOW SECRETARY 920-931-5230
RON PUGH TRESURER 608-369-2250
MIKE GROTEFEND DIRECTOR 715-570-0137
TONY SCHWANDA DIRECTOR 251-970-3411
FRED CARSON DIRECTOR 251-424-3061

CLUB WEB SITE <https://www.wisconsinsnobirds.com/>

CLUB E-MAIL ADDRESS wissnobirds@yahoo.com

ON BEHALF OF THE CLUB'S EXECUTIVE BOARD AND FELLOW CLUB MEMBERS WE HOPE YOU HAD AN ENJOYABLE SUMMER AND ARE NOW PLANNING TO RETURN TO ALABAMA. THE CLUB AS USUAL HAS AN EXCITING YEAR OF ACTIVITIES PLANNED FOR IT'S MEMBERS AND ARE PLANNING ON YOU BEING PRESENT TO HELP AND TO PARTICIPATE IN FUN AND FELLOWSHIP.

PLEASE NOTE THE MEETING LOCATIONS AND THE GOLF FUN DAYS

MEETING LOCATIONS: THE JANUARY & FEBRUARY MEETINGS ONLY WILL BE HELD AT THE ORANGE BEACH EVENT CENTER OR OBEC (LOCATED ABOUT ¼ MILE WEST OF THE WHARF SHOPPING CENTER) THE MARCH MEETINGS WILL BE HELD AT THE ORANGE BEACH COMMUNITY CENTER. (CHRISTMAS DINNER WILL BE AT THE ORANGE BEACH EVENT CENTER) ALL OTHER CLUB DINNERS, WILL BE HELD WHERE THE CLUB USED TO MEET AT ORANGE BEACH COMMUNITY CENTETR OR OBCC.

GOLF FUN DAYS: THERE ARE TWO GOLF FUN DAYS SCHEDULED WITH A LUNCH AND PRIZES. JAN 31 AT GLEN LAKES & FEB 21 AT GLEN LAKES.

PLEASE NOTE: YOU WILL NOT RECEIVE A CLUB MEMBERSHIP CARD OR A YEAR STICKER. THIS WILL BE REPLACED BY A NEW NAME BADGE THAT WILL HAVE THE YEAR YOU PAID YOUR DUES ON THE FRONT. (SO YOU WILL NOT HAVE TO TURN YOUR NAME TAGS OVER AGAIN). THE NEW NAME TAGS WILL BE READY FOR YOU TO PICK UP AT YOUR FIRST MEETING IN ALABAMA AND WILL FIT ON YOUR PRESENT PLASTIC SLEVE & LANYARD. IF YOU KNOW YOU ARE NOT COMING TO ALABAMA, PLEASE SEND A SELF ADDRESSED STAMPED ENVELOPE AND I WILL SEND THE NAME TAG TO YOU. **IF YOU WANT YOUR NAME TAG BEFORE YOU GET TO ALABAMA, ENCLOSE A SELF ADDRESSED STAMPED ENVELOPE.**

GOLF LOCATION AND SCHEDULE

WE ARE SCHEDULED TO GOLF AT GLEN LAKES GOLF COURSE MONDAY THROUGH FRIDAY ON THE LAKES COURSE FOR A SPECIAL RATE. WHEN YOU CALL GLEN LAKES 251-955-1220, TELL THEM ARE FROM THE WISCONSIN CLUB FOR YOUR SPECIAL RATE.

THERE ARE TWO GOLF FUN DAYS SCHEDULED WITH A LUNCH AND PRIZES AT THE GLEN LAKES GOLF COURSE JAN 31 AND FEB 21. TO ATTEND THE GOLF FUN DAYS GOLFERS MUST PAY THE

CLUB GOLF FEE OF \$15.00 FOR ONE FUN DAY OR \$30.00 FOR BOTH FUN DAYS. THOSE PLANNING TO ATTEND ONE FUN DAY MUST INDICATE WHICH FUN DAY THEY WILL ATTEND.

GOLF COMMITTEE

JERRY NIEMUTH CHAIRMAN 251-224-5055

JEANNE NIEMUTH 715-282-5265

TOM & KATHY MURPHY 251-981-6984

MARVIN & DORTHY FREY 715-341-1623 OR 715-252-4805

MIKE GORDEE 920-427-4564 (2022 CHAIRPERSON)

CARD PLAYING

AS OF NOW, THERE IS NO CARD PLAYING SCHEDULED. IF CARD PLAYING IS SCHEDULED YOU WILL BE NOTIFIED BY EMAIL OF THE PALCE, TIME, DAY.

REGISTRATION FORM (ENCLOSED)

IF YOUR CURRENT WISCONSIN AND ALABAMA INFORMATION IS THE SAME AS LISTED IN LAST YEARS CLUB ROSTER NOTE **SAME AS LAST YEAR** ON THIS YEARS FORM. IF ANY INFORMATION HAS CHANGED PLEASE NOTE ON THE FORM. THE REGISTRATION FORM IS USED TO CREATE A CLUB ROSTER THAT CONTAINS HOME AND CONTACT INFO THAT CAN BE PICKED UP AT ANY MEETING AND CAN BE USED YEAR AROUND TO CONTACT FELLOW MEMBERS. MAKE CHECKS PAYABLE TO **WISCONSIN SNO-BIRDS INC** BY NOV 30, 2021.

THE PRE-REGISTRATION AND PAYMENT OF DUES & GOLF FEES:

1. ELIMINATES LONG LINES AT MEETINGS
2. SPREADS OUT THE MEMBERSHIP COMMITTEES WORK, SO MUCH OF THE WORK CAN BE DONE BEFORE THE FIRST MEETING.
3. ALLOWS LOCAL PRINTING OF THE ROSTER.
4. INSURES YOUR NAME IS ON THE INITIAL ROSTER NOT AN ADDEND

EMAILS

IF YOU ARE NOT RECEIVING CLUB EMAILS PLEASE INCLUDE YOUR EMAIL WITH YOUR REGISTRATION & NOTE "NO CLUB EMAILS".

SURVEY FORM (INCLOSED)

THE SURVEY FORM IN THE REGISTRATION PACKET IS USED BY THE CLUB'S EXECUTIVE COMMITTEE AND ACTIVITY CHAIR PEPLA AS A SOURCE OF PEOPLE INTERESTED IN ASSISTING WITH THE VARIOUS CLUB ACTIVITIES AND TASKS. WE ASK THAT YOU COMPLETE THE FORM. PLEASE INCLUDE YOUR NAME AND TELEPHONE NUMBER

CLUB BREAKFAST CLUB BREAKFAST ARE SCHEDULED ON WEDNESDAY OCTOBER 27th NOVEMBER 3RD & 10TH DECEMBER 1ST, 8TH, 22ND & 29TH. THERE ARE NO RSVP NEEDED. CLUB BREAKFAST WILL CONTINUE MARCH 16TH TO APRIL 17TH. AGAIN NO RSVP NEEDED

CLUB ELECTIONS

KNOW SOMEONE WHO WOULD BE WILLING TO RUN FOR ONE OF THOSE POSITIONS, PLEASE INDICATE ON THE ENCLOSED SURVEY OR CONTACT A MEMBER OF THE EXECUTIVE COMMITTEE.

CLUB FEES

THE CLUB REGISTRATION FEE IS 4.00 PER PERSON PER YEAR. THE CLUB GOLF FEE IS USED FOR THE FUN DAY LUNCHEONS & PRIZES. THE FEE IS \$30.00 PER PERSON TO ATTEND BOTH GOLF FUN DAYS. THE FEE OF \$15.00 PER PERSON ALLOWS THAT PERSON TO ATTEND ONE GOLF FUN DAY. ONE FUN DAY ATTENDEES SELECT THE FUN DAY THEY WILL ATTEND WHEN REGISTERING.

COUPON BOOKS

THE COST IS \$15.00 EACH. THE CLUB HAS ORDERED SUFFICIENT COUPON BOOKS SO THAT ALL MEMBERS INTERESTED WILL BE ABLE TO PURCHASE BOOK(S). THE COUPON BOOKS WILL BE FOR SALE ABOUT OCT. 1ST BY CALLING FRED CARSON @ 251-424-3061, THESE ARE FOR **PICKUP ONLY**. BOOKS ARE ALSO AVAILIABLE AT ALL CLUB MEETINGS & EVENTS. YOU CAN ALSO CONTACTING FRED CARSON 251-424-3061 OR KENN KROUSE 251-967-2463 TO MAKE ARRANGEMENTS TO PURCHASE BOOKS DO NOT SEND MONEY WITH YOUR REGISTRATION FOR THE COUPON BOOKS – THERE IS **NO** PRE-ORDER OF COUPON BOOKS THIS YEAR.

ANGLE TREE

YOU WILL AGAIN BE ABLE TO DONATE TO THE ANGLE TREE WITH YOU PRE-REGISTRATION. THIS WORKED WELL LAST YEAR. WE FEEL THAT IT COULD CUT DOWN ON THE DISTRACTION TO OTHER CHAIRPERSONS GIVING THEIR REPORTS.

SPECIAL ITEM

1. ADMISSION FEE TO CLUB MEETINGS IS \$2.00 PER PERSON. (*Coffee Doughnuts & set-up*)
2. TOILETRES (INCLUDING ITEMS FROM MOTEL STAYS ETC) WILL BE COLLECTED AT ALL MEETINGS FOR ECUMENTICAL MINISTRIES.
3. The CLUB COLLECTS GENERAL MILLS AND EMPTY INK CARTRIDGES, AND POP TOP RINGS.
4. THE HERITAGE MUSEUM IN ELBERTA IS LOOKING FOR VOLUNTEERS. THEY NEED HELP IN ALL FACETS OF THE MUSEUM'S OPERATION AND IMPROVEMENT. IF YOU ARE INTERESTED IN HELPING CALL 251-986-8375.
5. WE ALSO HAVE A BOOK AND PUZZLE EXCHANGE AT ALL MEETINGS.
6. **ON CLUB EVENTS WHERE THERE IS ONLY A SIGN UP WITHOUT MONEY COLLECTED, IT IS NECESSARY THAT IF YOU ARE UNABLE TO ATTEND THAT THE PERSON IN CHARGE BE CALLED.** IT IS AN EMBARRASSMENT TO THE CLUB AND THE PERSON IN CHARGE WITH NO SHOWS.

PLEASE BRING THIS LETTER WITH YOU AS IT CONTAINS PHONE NUMBERS, ACTIVITIES, DATES AND OTHER INFO ABOUT OUR CLUB. HAVE A GOOD TRIP SOUTH AND WE WILL SEE YOU AT THE MEETINGS.

YOUR SNO-BIRD CLUB'S EXECUTIVE COMMITTEE

WISCONSIN SNO-BIRDS 2022 PRE-REGISTRATION

WISCONSIN OR HOME INFORMATION

LAST NAME FIRST NAME(S)

STREET ADDRESS UNIT # PO BOX #

CITY ST ZIP

PHONE & CELL NBRS EMAIL ADDRESS

*IF YOUR HOME IS OTHER THAN WISCONSIN PLEASE LET ME KNOW WHAT CITY FOR NAME TAGS _____

***IF YOU WANT YOUR 2022 NAME TAG BEFORE YOU GET TO ALABAMA PLEASE INCLOSE A STAMPED SELF-ADDRESSED ENVELOPE**

____ ANNUAL MEMBERSHIP @ 4.00 PER PERSON = _____.00

____ JAN 27th & FEB 22nd FUN DAYS @ 30.00 PER PERSON = _____.00

OR 1 FUN DAY

____ JAN 25th FUN DAY @ 15.00 PER PERSON = _____.00

OR

____ FEB 22nd FUN DAY @ 15.00 PER PERSON = _____.00

____ ANGEL TREE DONATION + _____.00

TOTAL ENCLOSED = _____.00

MONTHS IN AREA JAN THRU MAR YES _____ OTHER SPECIFY _____

Email or call Tom Chestnut at tac.smc.14@gmail.com [262-514-2932] by September 20, 2021 if you download the forms.

Print and fill out the Registration and the Survey forms and mail the forms and your payment (\$4.00 payable to Wisconsin Sno-Bird Club) to

Tom Chestnut
906 Augusta
Waterford, WI 53185

2022

WISCONSIN SNO-BIRD CLUB SURVEY

PLEASE TAKE A FEW MINUTES TO COMPLETE THIS SURVEY AND **RETURN** IT WITH YOUR REGISTRATION FORM. THANK YOU.

THE WISCONSIN SNO-BIRD CLUB PLANS AND MANAGES A VARIETY OF FUN FILLED EVENTS FOR IT'S MEMBERS. EVENTS RANGE FROM CASINO TRIPS, TO PICNICS, TO WORKDAYS, TO MEETINGS ETC. THE WELL PLANNED EVENTS ARE BECAUSE OF A DEDICATED GROUP OF HARD WORKING VOLUNTEERS. IT IS THE VOLUNTEERS ALONG WITH YOUR ATTENDANCE THAT MAKE THE EVENT A SUCCESS. DO YOU WANT TO MEET NEW PEOPLE AND HAVE FUN WITH YOUR COLLEAGUES? CONSIDER BECOMING A VOLUNTEER IN THE WISCONSIN SNO-BIRD CLUB. BEING A VOLUNTEER DOES NOT REQUIRE A LOT OF TIME. AS A MEMBER OF THE CLUB, YOUR IDEAS, SUGGESTIONS, AND HELP ARE NEEDED TO IMPROVE THE CLUB AND BETTER SERVE IT'S MEMBERS.

NAME(S) _____

LOCAL PHONE # (251) or CELL _____ WISCONSIN PHONE # _____

WOULD YOU BE INTERESTED IN	HUSBAND		WIFE	
	YES	NO	YES	NO
SERVE AS AN OFFICER OF THE CLUB	___	___	___	___
SERVE ON THE BOARD OF DIRECTORS	___	___	___	___

WOULD YOU BE WILLING TO:
HELP HAND OUT PRIZES – HELP WITH MEMBERSHIP – BE A GREETER – MAKE COFFEE –
COLLECT NAMES AND/OR MONEY FOR CLUB EVENTS – WHERE EVER NEEDED

PLEASE CIRCLE

HELP WITH THE BRAT FRY _____

SERVE AS A CHAIRMAMANOF AN ACTIVITY – PICNIC – GOLF - POT LUCK ETC

PLEASE CIRCLE OR SPECIFY _____

SERVE AS A WORKER ON AN ACTIVITY – PICNIC -POT LUCK - GOLF ETC

PLEASE CIRCLE OR SPECIFY _____

BALDWIN COUNTY HERTIAGE MUSEUM NEEDS PEOPLE TO CONTINUE THEIR EFFORTS TO IMPROVE THE CONDITION AND APPEARANCE OF THE MUSUEM. VOLUNTEERING WHERE NEEDED.

WORK AT THE ZOO

There will be work at the New Zoo all winter long. Work will consist mainly of carpentry work as it was this year also some painting. Work will be one day a week and will be scheduled on different days each week. You can pick the days you would like to work. The work will be for men and women that would like to help. You can sign up to receive e-mails as to the up coming workdays. _____

IS THERE A COMMUNITY PROJECT THAT YOU WOULD LIKE THE CLUB WITH YOUR ASSISTANCE TO GET INVOLVED WITH? SPECIFY _____

DO YOU KNOW SOMEONE THAT IS AVAILABLE TO PRESENT AN INTERESTING PROGRAM AT A CLUB MEETING? SPECIFY & LIST CONTACT IF KNOWN _____

DO YOU KNOW OF A DAY OR LONGER TRIP THAT WOULD BE OF INTEREST TO CLUB MEMBERS? SPECIFY _____

SUGGESTIONS THAT YOU FEEL WOULD HELP THE CLUB TO BETTER

Mail to Tom Chestnut, 906 Augusta, Waterford, WI 53185